



Snowflake/Show Low

A new ex-Mormon support group will start up in the Snowflake/Show Low area beginning July 21, 2006. For more information, contact Duane Strohmeier at 480-833-2537 or e-mail him at duane@concernedchristians.org.

Weekly Prayer At Concerned Christians

We encourage all of our Metro-Phoenix friends to join us in prayer for our LDS neighbors, every Tuesday, 7:00-8:00pm, at our Mesa office, 525 E. Broadway Road (two blocks east of Mesa Drive, southwest corner of Broadway Road and Pioneer). Hosted by Duane Strohmeier of Concerned Christians.

Ex-Mormon Support Groups

In Arizona, there are three Concerned Christians support groups: [Mesa](#) in the East Valley, [Glendale/Peoria](#) in the West Valley, [Prescott Valley](#) in Northern Arizona, and [Tucson](#) in Southern Arizona. For times and directions to the location nearest you, call the Mesa office at 480-833-2537.



From the Executive Director:

Why Mormonism?

What is it about Mormonism that seems to attract some people? Is it their idea that families are forever or marriage for eternity, where men can have more than one wife and continue raising a family in the next life? Or is it because they believe they can become a god and rule over their own planet or that they seem to have a more moral life style than others? Or maybe it's because the Mormon can provide salvation for family members after they die by baptizing them into the LDS church by proxy. Each of these may play a part in some people, but as I've taught so many times in the past, it's usually because people believe in the Bible, but they have no idea about what it says. So the Mormon comes along and uses the Bible to get people interested by taking all the scriptures they use out of context. Once that's accomplished, the Bible goes on the back shelf and they divert attention to the Book of Mormon and the Doctrine & Covenants.

One of the biggest jobs I do in our office

is to counsel with couples; one is Mormon and the other comes from a Christian background. They've reached a point in their relationship that is beginning to get serious. The Mormon tells the other that if their relationship is to continue, the Christian will have to convert to the LDS church. This is when a lot of pressure begins to sit down with Mormon missionaries and to take the six missionary lessons that will prove the Mormon faith to be the only true church on the face of the earth. The Christian will usually consent because they have reached a point where they are allowing "their heart to over rule their head." In some cases the Christian will think to themselves that if they marry, the Mormon will later convert to Christianity because they were never very active while they were dating. Then all of a sudden the Mormon starts to get involved in their LDS church again. Maybe the Mormon is being pressured by their family or the Mormon Bishop is saying they need to get back in the

(Continued on page 2)

AMAZING QUOTES FROM LDS CHURCH LEADERS

Church News, Volume 76, No 26, pg.2 Week ending July 1, 2006

From the LDS Prophet Gordon B. Hinckley

"I hope with all my heart that each member of this Church will read the story of the Prophet, Joseph Smith, read the story of the First Vision and think about it, and pray about it, and cultivate within your hearts a testimony of the truth of that marvelous experience, when the Father and the Son appeared to the boy Joseph.

There's no other event in all recorded history that compares with it, not even at the baptism of the Savior...in the year when Joseph knelt in the woods, both the Father and the Son appeared to him. And they spoke to him. And he spoke to them. He had an understanding of the Father and the Son that no other man had really ever experienced." (emphasis added)

From member meeting, Taipei, Taiwan, Aug 1, 2005

Come Holy Spirit!

From the Executive Director:

Why Mormonism?

(Continued from Page 1)

church and to bring the Christian with them or suffer the consequences. In most cases I'm able to show the Christian the error of Mormonism and the effects on their life if they join or marry the Mormon. Occasionally, I'm able to convince the Mormon that their religion is not based on the Bible.

There are many misleading concepts of Mormonism that most people, including Mormons, don't know or refuse to accept. For example, in Matthew it says that after this life there is no marriage between a man and a woman because when the Christian dies they will become as or like the angels and will be in the presence of God forever. We can never become a god because in Genesis 3 we see Adam and Eve being cast out of the garden and in Isaiah 14 Lucifer is kicked out of heaven. In both cases it was because they wanted to become a god and consequently were cast out of the presence of God. This is basically what got me out of Mormonism because I wanted to live forever in the presence of God. However, if I continued to pursue my Mormon goal of working my way to godhood, the opposite was going to happen and I didn't want that.

There are other things that don't add up.

For instance, women always seem so happy. However, in the state of Utah, which is almost all Mormon, there is twice the national average of using what I call convenience drugs like Prozac or Valium. Why? Suicide among Mormon women is six times the national average. Why? This is probably because the woman can't go to heaven or the Celestial Kingdom unless her husband decides that she was a good enough wife in this life that he would want to take her with him. Suicide among teenagers is also six times the national average and is probably because they are hammered everyday with the teaching that they must be perfect even as their Heavenly Father is perfect. Jesus was the only perfect one and we can't obtain that until we join Him in heaven. In the state of Utah we find that over 50% of the girls getting married are already pregnant. So to say the morality of the Mormon is much higher than the Christian community is a false understanding or statement by the LDS church. If Mormons want to achieve perfection, they need to turn to the Jesus Christ of the Bible and not the Jesus created by Joseph Smith. They need to realize that perfection doesn't come until we arrive in heaven and are in the presence of God forever.

† Jim Robertson



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For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

— 1 Corinthians 1:18



New Joseph Smith Movie: History or Propaganda?

Condensed and reprinted from *THE Messenger* with permission from Utah Lighthouse Ministry.

As we entered the waiting area for the elaborate new LDS movie, *Joseph Smith: Prophet of the Restoration*, the first clue that the film aimed to elicit an emotional outpouring for the portrayal of Smith as a saintly martyr, was the number of missionaries standing around offering tissues to everyone entering the theater.

The film was released in December of 2005 to commemorate the 200th anniversary of Joseph Smith's birth. It's approximately 70 minutes long and is being shown at various LDS historic sites and visitors' centers. With the goal of telling Smith's life in a way that would be "comfortable" to the LDS Church leaders, historical accuracy seems to have been of little concern. The movie was designed to be a "faith promoting" experience, not a balanced view of Smith "as a man."

It is exactly in the film's depiction of Smith's "personal" side that it becomes obvious this is strictly a propaganda piece. Smith's magic involvement, temper, lying, and manipulation of his followers are conveniently overlooked. The movie, like most LDS projects, was beautifully filmed and well acted. However, this was not a realistic portrayal of either the beginnings of Mormonism or Smith's relatively short life. The film is meant to reinforce believers, to give members a positive emotional experience that will hopefully carry them through any periods of doubt. In such a portrayal, Smith's rougher side was conspicuously absent.

The Early Years. A significant period of time was given to reenacting Joseph's terrible leg surgery when he was about seven. While this event was no doubt important in forming his mental outlook, it appears that the main reason for including it in the film is to help establish a sympathetic view of Joseph Smith.

The film then moves to the period just prior to Joseph's first vision, when he was fourteen, showing the religious revivals in the neighborhood and the ministers preaching on predestination and election to salvation, two doctrines

Smith later rejected. Joseph's 1820 vision is recounted in the current way, with no mention of the various accounts that differ, as to date, who appeared or the message delivered. In the movie version of the 1820 vision Smith is told by God and Christ that he is not to join any Christian church. However, there is no mention of his later attempt to join the Methodist Church in 1828.

In portraying Smith's teen years the film is silent regarding the Smith family's involvement in magical practices during the 1820's. Today LDS historians generally agree that Joseph Smith was involved in magical practices as a young man but tend to minimize the importance of such activity. The film never mentions these activities of the Smiths nor how magical practices affected their lives.

Joseph Meets Emma. One emphasis in the movie is the apparent loving relationship between Joseph and his wife Emma. The film introduces Emma Hale in a scene where she and her mother are outside hanging up the laundry. While discussing the topic of marriage, they see Joseph Smith walking down the lane. Joseph and Emma's eyes meet and the audience realizes that romance is in the air. But the film fails to explain Smith's presence in the Pennsylvania neighborhood in 1825. He did not just happen to pass by the Isaac Hale household but was actually boarding there. Joseph's mother recounted that the reason he and his father had traveled from Palmyra, New York, to the Pennsylvania border was to provide magical direction to a Mr. Stowell in his efforts to locate an underground silver mine. In 1826, while working for Mr. Stowell, Joseph Smith was charged with a misdemeanor due to his magic practices. Mr. Stowell's nephew brought the charges against Smith, believing that Smith was an imposter.

Emma's Father Objects to Marriage. While the film mentions that Emma's parents objected to her marriage to Joseph, it does not explain the reasons. Joseph Smith's arrest in 1826 for "glass

looking" no doubt added to Mr. Hale's apprehensions about the marriage. Smith's change in vocation from magician to prophet did nothing to improve Mr. Hale's opinion of him.

Emma's Problems with Polygamy. The film depicts Emma and Joseph's relationship as one of mutual respect and equality. The movie, however, conveniently omits Joseph and Emma's numerous arguments over polygamy.

Joseph's Death. The film ends with a scene of the mob storming the jail but with no sign of the Smiths shooting back. The camera focuses on Joseph holding his dying brother Hyrum, as he looks toward the open window. The musical score wells up in a dramatic rendition of the popular LDS hymn honoring Joseph Smith, *Praise to the Man*.

Did Joseph Smith suffer a martyr's death? Or did he reap what he had sown? While the attack on the jail was clearly illegal, the Mormons' growing presence in Illinois, voting as a block, the destruction of a newspaper, the Nauvoo Legion, and Smith's secret doctrines and practices certainly created fear and anger in the non-Mormon communities. There is no excuse for a mob storming the jail, but Joseph Smith must bear a large part of the responsibility for what led to the event.



Observation by Bob Betts: Others of us from Concerned Christians also watched this film recently at the Joseph Smith Memorial Building in Salt Lake City. We were stunned that Joseph Smith's history could be so rewritten and sanitized, while omitting so many important facts and facets. This feel-good rendition is so misleading, I can't imagine any devout Mormon, who knows the real history of Joseph Smith, would not be embarrassed by this deceptive portrayal.

“Anti-Mormonism” – Is it really persecution?

by Karrie Browning

Recently I read an article by Cal Thomas, a conservative journalist and news commentator. The article, “Can a Mormon Be President” lumped Anti-Mormonism with Anti-Semitism. As an ex-Mormon from a founding family in the LDS church, I found this appalling, insulting, and irresponsible.

First, it implies the seriousness of worldwide anti-Semitism, of course culminating in the death of six million Jews in an attempt at extermination, and continuing on in the horrific deaths we’ve seen at the hands of Muslims in the Middle East and Europe, and now in full-scale war.

LDS so-called “persecution” has in no way compared to the scale of persecution of the Jews, ever! Yes, Joseph Smith was “tarred and feathered.” He got caught having sex with a preacher’s daughter and was lucky to get the feathering over castration. Yes, they were run out of the East. They had started fraudulent banks, defrauded people out of land, were practicing polygamy and marrying other men’s wives; all the while teaching that every other Christian church was corrupt. The pressure was not all from the outside. There were many groups of pioneers, especially the handcart groups who were basically coerced by the leadership into seeking “their zion” and heading West under serious hardship and ill-advised logistics in a cruel Brigham Young experiment in economics.

The LDS church teaches its people that their forefathers were run out of their homes by Christian pastors, Christian mobs, and political opponents. All this fueled, of course, by apostates (ex-Mormons) and “anti-Mormon” furor, while the LDS were minding their own business. The church has repeated these stories over and over in print, verse, and celluloid to the point that they have programmed a hair-trigger persecution complex in the people bordering on paranoia and hysteria.

Telling Mormons the truth is not persecution. Nor is it anti-Mormon. It may be anti-MormonSM, but it is definitely pro-people. The LDS people I have witnessed to and comforted are imploding under the weight of their religion. The women are gulping Prozac and the teenagers and men are suicidal because they can’t live up to the false sense of perfection they must achieve for eternal life, according to their doctrine. That’s why they look so good on the outside. They work, work, work... trying to “do better than their best.” The treadmill doesn’t stop.

The tactics of “Anti Mormons,” as the church labels anybody who brings up dissenting positions, are not persecution, it is information!

Persecution is more often promulgated on the person that

leaves Mormonism by the Mormons. I have heard countless testimonials of people who leave; whose family cut them off; their client base has deserted them; their friends turn their backs on them; they get excommunicated; their spouses leave; their kids get beat up in school; they lose jobs and homes. But nobody would believe that such good people would let that happen! NEWSFLASH: There’s no one ‘good,’ no *not one*, according to Psalm 53:3.

Humans should never surprise us in their depravity no matter how you dress them up.

Labeling people “anti-Mormons,” or “anti’s” for short has been the tactic of the LDS church and its people since its beginning. It implies that people speaking out against Mormonism are just uninformed, ignorant bigots. In every LDS film I’ve seen, they’re portrayed as dark and brooding, sinister-like, unshaven and dirty, with very bad teeth. When your LDS friends start talking about “anti’s” or accuse you of reading “anti-Mormon” literature, remind them that these people are informed about the facts and/or speaking from experience. Urge them to read “Foxe’s Book of Martyrs” about true horrors of persecution that spans centuries. (And “oh, by the way” I don’t think Joseph Smith is mentioned.)

We don’t allow missionaries to the Sudan to be called “anti-Muslims,” missionaries to South America to be called “anti-Catholics,” or missionaries to Europe to be called “anti-pagans.” Let’s spread the word where we can that this label is uncalled for and inappropriate. I just spent several weeks in Utah with Christian missionaries who are called to reach these people head on. Let’s not use the LDS church’s disparaging word and definition for people who care about Mormons, are seeking to warn them, often at great personal expense, and are really “*pro-truth!*”

The only torture of these people is from *within* the LDS church. 12 million people world-wide are encamped behind church walls, and fed misinformation from the leaders. Families are being separated and destroyed. If they dare to ask questions, the people are left hopeless. When they search for answers they are pressured unless they “cooperate” with the party line. If they stay there, they are spiritually starving until their ultimate fiery destination. If they make it out of the church they’re spiritually emaciated and have no idea where to turn or who to believe.

Those of us on the other side will continue working on our leaflets, battling the deception, and praying for their Liberation Day when the truth of Jesus Christ will set them free and the Bread of Life will feed their hungry souls.



Where's the Love? by Lloyd Sharp

I recently had an epiphany. Like the day I found out babies do not come from the stork, or that one day I would die. I am forever changed by what I recently learned from a Mormon family member. We will call this family member of mine Pat.

My wife and Pat were discussing a very poor situation with a newly married couple they know well. This couple has been married for only a couple of months and both parties are mean, hurtful and bitter to one another over the smallest differences. At one point in the conversation my wife suggested to Pat that perhaps some unconditional love, like the love of God, could help this married couple with some of their problems.

"We have been learning about the unconditional love of God in church, haven't we?" My wife asked me rhetorically. Pat spoke. "I don't believe God loves us unconditionally. We have to keep his commandments to earn His love. He doesn't love murderers, rapists and people who lie."

This statement took me aback. This is saying a lot. I was a convert to the LDS Church. My wife was raised Mormon. I have been doing work for this ministry of Concerned Christians for nearly five years. Never have I had the Mormon problem put so simply and profoundly. I could think of nothing to say to Pat. I sat in awe of the gravity of Pat's problem, and the problem of many Mormons.

The almighty God of the Bible is diminished in Mormonism. Because it is taught clearly in LDS works that He cannot love you unconditionally. *You must earn the love of God.* If you are a liar, a murderer, a rapist, then you are outside the love of God. *You must do right before God can care about you!* God's love becomes conditional

upon *your* ability to abide by His rules.

The consequences of this are obviously seen in the life of Pat. Pat is recently divorced and Pat's children all suffer from some type of depression and anxiety. Two of Pat's children are known as a "cutter." This means that a person cuts himself or herself as a method of coping with anger or depression. Pat's children all suffer from trying to *earn* the love of their parents, just as their parents try to *earn* the love of God.

Consider the following citation from Russell M. Nelson, a sitting member of the Quorum of the Twelve apostles of the LDS Church:

"Divine love is also conditional. While divine love can be called perfect, infinite, enduring, and universal, **it cannot correctly be characterized as unconditional.** The word does not appear in the scriptures. On the other hand, many verses affirm that the higher levels of love the Father and the Son feel for each of us—and certain divine blessings stemming from that love—are **conditional.**"

"Understanding that divine love and blessings are not truly 'unconditional' can defend us against common fallacies such as these: 'Since God's love is unconditional, He will love me regardless ...'; or 'Since 'God is love,' He will love me unconditionally, regardless ...'

These arguments are used by anti-Christ's to woo people with deception. "The full flower of divine love and our greatest blessings from that love are conditional — predicated upon our

obedience to eternal law. I pray that we may qualify for those blessings and rejoice forever." (Apostle Russell M. Nelson, "Divine Love," *Ensign*, Feb. 2003, page 20)

Please understand that the term "unconditional love" is being used to describe *agape* (pronounced *agápe*) love. This is one of a few Greek words for love used in the New Testament. This type of love is the perfect love of God. He extends this love without distinction to everyone.

Paul speaks of this love in 1 Corinthians chapter 13:4-7.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

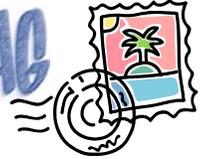
God loves the world so much that He sent His only Son to die on a cross to redeem it. (John 3:16) We love God because He *first* loved us. (1 John 4:19) While the unsaved are outside of the family of God, the love of God toward them is shown in the cross.

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us (Romans 5:8, emphasis added).

Rapists, murderers, liars, Christians, Mormons are loved by God despite their sins. The culmination of this love leads one to repentance and the cross of Christ. We must remember that in our attempts to understand and reach Mormons that *agape* love is what they need to see from us and from God.

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FROM THE MAILBAG



Dear Cheri,

I would very much like to be placed on the newsletter mailing list. Is there any possibility you still have copies of the July issue? I picked up Judy's book, "Out of Mormonism" at a Christian bookstore last week. It caught my eye because I thought "Oh, that's me---." I read it in one sitting and identified so much. I left the Mormon church in 1980; a convert of 11 years. Praise God! He brought me out of the darkness and into the TRUE light of the saving grace of the Lord Jesus Christ. Mine is a long and faithful trip just like Judy and Jim's. God bless everyone in this work. It is truly a blessing to be in Him.

Raleigh, NC

Dear Jim & Judy,

Thank you for the newsletter, I enjoy it very much. I pray every night for your ministry. Jim & Judy, you have a big job to do traveling around the USA.

Avondale, AZ

Jim & Judy,

I find it frustrating when Christians tell me that the way to witness to Mormons is by being good and loving them. If everyone waited until they were good enough, nobody would ever open their mouths. We need to shout it out that they are so wrong in what they believe and teach. The greatest love anyone ever showed me was to tell me what I believed was not truth. The LDS missionaries are so desperate; they stand outside of the small Christian churches here to talk to the non-Mormons to see who they can "steal." The new temple being built here is on the top of a hill and stands out like a sore thumb. Please pray for the true believers in this area.

Rexburg, ID

Jim & Judy,

Thank you for sending your team to our church to help so many learn how to love and witness to their Mormon friends and neighbors. Your work is so very valuable. You are making a difference for the Kingdom.

Mesa, AZ

Bob,

Last night I finally was on a computer powerful enough to watch the video of Jim Robertson discussing doctrine with those two LDS missionaries. Is Robertson in any way affiliated with Concerned Christians? I was very impressed with his heart, first and foremost, but almost even more impressed with his knowledge and succinct method of argumentation. I guess I just wanted to thank you very much for providing a learner such as me with something very helpful like that video to watch.

(Posted on our web site discussion board)

Jim & Judy,

We wanted to thank you for allowing us to have Duane teach a comparison of Mormonism with Christianity in our Family Matters class at our church recently. Our class attendance more than doubled for the weeks he was here. It was also great to have Kristine give her testimony for the benefit of those with family members who are Mormon. There was even a young man that was fresh out of Mormonism who was able to add to the discussion. We gained valuable insight and learned new ways to witness to the Mormons in our lives.

Mesa, AZ

Judy,

Thank you for sharing your recent family events, it was very inspiring. I pray for strength, guidance and joy for you and your family. Praise to the Lord in all things! And a thank you to Bob Betts for the book review he did on "Jesus & Joseph - Parallel Lives." That was quite alarming and cause for a greater call to prayer.

Annandale, VA

Dear Judy,

When our Christian loved ones die, we are comforted because we know where they are. When our daughter died at 16 years of age, she knew where she was going to spend eternity. However, our only son has turned to Mormonism and it really concerns us greatly. I'm afraid to say anything for fear of offending him and losing our relationship. I try to wit-

ness my faith in Jesus Christ and give him a copy of "The Cross" whenever I can insert it into the conversation. It's so hard to be patient. Your newsletter is so encouraging to read of the freedom from bondage of the many ex-LDS and it gives me hope for my only son.

Detroit Lakes, MN

Dear Concerned Christians,

I realize this enclosed check is not much, but it's all I can afford right now. I just want you to know that I pray for you each day.

Prescott, AZ

Dear Concerned Christians,

Thank you so much for the work you do to bring LDS people to Christ! Do you have a back copy of the February/March issue of "The Cross"; I would really like to read it, especially the article about the adoration of Joseph Smith by the President of the LDS church. Please keep me in your prayers as I will soon be telling my daughter & son-in-law, who are still active Mormons, that I am now a Christian and no longer a Mormon!

Chubbuck, ID

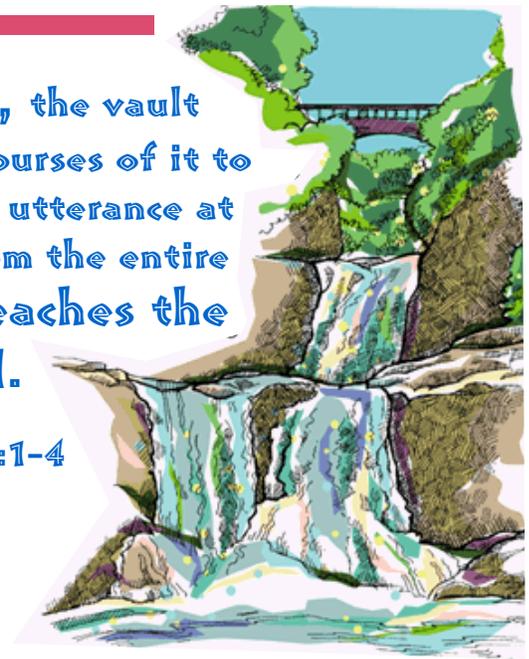
Dear Bob,

I've watched Jim's interview with the LDS missionaries over and over. Praise the Lord! Here in Royal City where I live, it is 90% Mormon. The resources you sent with the last order will be very helpful. I was born and raised Mormon and left after 43 years. Through your web site I was able to get my name removed from the records of the LDS church. I had been attempting to do it since 1996. I, like you all, care deeply for the Mormon people. I am the only one of six children who has left Mormonism. Now none of my brothers or sisters will converse with me. I am anxious to see the Lord do His work in the Washington area and I'm glad Jim has asked me to be a part of it. God bless you continuously as you shine the light of truth on those who need the true gospel so desperately.

Royal City, WA

The heavens declare the glory of God, the vault of heaven proclaims his handiwork, day discourses of it to day, night to night hands on the knowledge. No utterance at all, no speech, not a sound to be heard, but from the entire earth the design stands out, this message reaches the whole world.

— Psalm 19:1-4



Concerned Christians Witnessing Resources

You may go to our secure website at:

www.concernedchristians.org

for book and video descriptions, prices and to place your order. Or, call us to place an order, at (480) 833-2LDS [833-2537]. Just have your VISA or MasterCard handy when you call.

BOOKS BY CONCERNED CHRISTIANS' AUTHORS

Out of Mormonism by Judy Robertson
Witness to Mormons by Concerned Christians
False Prophecies of Joseph Smith by Jim Robertson and Dick Baer
Understanding My Mormon Friends' Faith and Mine by Judy Robertson
No Comparison by Concerned Christians
Basic Teachings of The Church of Jesus Christ of Latter-day Saints Tract by Concerned Christians
Mormonism Tract Pack (13 tracts) by Concerned Christians

BOOKS BY OTHER AUTHORS

3,913 Changes in the BOM by Jerald and Sandra Tanner
An Address to all Believers in Christ by David Whitmer
An American Prophet's Record – The Diaries and Journals of Joseph Smith edited by Scott Faulring
An Examination of B.H. Roberts' Secret Manuscripts by Wesley P. Walters
Answering Mormon's Questions by Bill McKeever
Archaeology and the BOM by Jerald and Sandra Tanner
Beyond Mormonism by James R. Spencer
...by his own hand upon papyrus by Charles M. Larson
Changes in Joseph Smith's History by Jerald and Sandra Tanner
Confessions of John D. Lee reprinted by Jerald and Sandra Tanner
Evolution of the Mormon Temple Ceremony by Jerald and Sandra Tanner
God's Word: Final, Infallible and Forever by Floyd McElveen
Have You Witnessed to a Mormon Lately by James R. Spencer
Joseph Smith and Polygamy by Jerald and Sandra Tanner

Joseph Smith Begins His Work, Vol. 1
Joseph Smith Begins His Work, Vol. 2
Joseph Smith's Egyptian Alphabet and Grammar
Joseph Smith's History by His Mother by Lucy Mack Smith
Joseph Smith's Plagiarism of the Bible by Jerald and Sandra Tanner
Latter-day Saints: Where Did You Get Your Authority by Hal Hougey
Mormon Claims Answered by Marvin Cowan
Mormonism 101 by Bill McKeever and Eric Johnson
Mormonism Exposed by William Swartzell
Mormonism, Magic and Masonry by Jerald and Sandra Tanner
Mormonism: Shadow or Reality? by Jerald and Sandra Tanner
Mountain Meadows Massacre, The by Josiah Gibbs
No Man Knows My History by Fawn Brody
Point by Point by Steven Lee
Quetzalcoatl – Jesus in the Americas by Eric Johnson
The Mormon Scrapbook: A Christians Guide for Reaching LDS by Daniel Thompson
Triple Combination, The by Colleen Ralson
Use of the Bible in the BOM & Early Events Reflected in the BOM by H. Michael Marquardt
View of the Hebrews by Ethan Smith
Where Does It Say That? compiled by Bob Witte
Why Egyptologists Reject the Book of Abraham Reprinted by Jerald and Sandra Tanner

AUDIO

Understanding Your Mormon Neighbor by Jim Robertson

(Continued on back cover)



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Inside this issue:

Why Mormonism?	1
Amazing LDS Quotes	1
New Joseph Smith Movie	3
Anti-Mormonism: Is It Really Persecution?	4
Where's the Love?	5
From the Mailbag	6
Witnessing Resources	7

VIDEOS AND DVDS

The Bible vs. the Book of Mormon (VHS or DVD)
DNA vs. the Book of Mormon (VHS or DVD)
Freemasonry: Darkness to Light (VHS or DVD)
God Makers (DVD only)
Jim Robertson Talks to LDS Missionaries (VHS or DVD)
Joseph Smith's Temple of Doom (DVD only)
Mormon Dilemma (VHS only)
Mormonism: The Christian View (VHS only)
Temple of the God Makers (DVD only)
The Lost Book of Abraham (VHS or DVD)
The Secret World of Mormonism (DVD only)
Understanding Your Mormon Neighbor (VHS or DVD)

SPANISH MATERIALS



El Mormonismo: Póngalo a Prueba (Witness to Mormons)
– by Concerned Christians
El Mormonismo y Yo (Mormonism, Mama & Me)
– by Thelma Geer
Los Mormones: Sus Doctrinas Refutadas a la Luz de la Biblia
(Mormon Claims Answered) – by Marvin Cowan
El ADN Contra El Libro de Mormón (DNA vs The Book of Mormon) – VHS, DVD
Los Creadores de Dioses el Templo Mormón (God Makers) – VHS
El Libro Perdido de Abraham (The Lost Book of Abraham) – DVD
Enseñanzas Básicas de La Iglesia de Jesucristo de Los Santos de los Últimos Días
(Basic Teachings of The Church of Jesus Christ of Latter-Day Saints)
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